

FORTY-SIXTH LEGISLATURE  
SECOND SESSION, 2004

February 18, 2004

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

**SENATE JOINT MEMORIAL 66**

has had it under consideration and reports same **WITHOUT RECOMMENDATION.**

Respectfully submitted,

\_\_\_\_\_  
Mimi Stewart, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 0 Against

Yes: 8

No: 0

Excused: None

Absent: None